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|                                                                              |                                                                                                                                                  |                                                                                                                       |                                                                                     |                                                                                                                              |                       | <u></u>                                                                                       | _         |                                                                                 |  |
|------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------------------------------------------------------------------------------|-----------|---------------------------------------------------------------------------------|--|
| AMENDMENT TRANSMITTAL LETTER (Lai Applicant(s): Lidvar Budal et al.          |                                                                                                                                                  |                                                                                                                       |                                                                                     | ntity)                                                                                                                       | Docket No. LUKP:114US |                                                                                               |           |                                                                                 |  |
| Application No.                                                              | Filing Date                                                                                                                                      | Examiner                                                                                                              |                                                                                     | Customer I                                                                                                                   | No.                   | Group Art U                                                                                   | nit       | Confirmation No.                                                                |  |
| 10/711,245                                                                   | 09/03/2004                                                                                                                                       | Roger L. Pang                                                                                                         |                                                                                     | 24041                                                                                                                        |                       | 3681                                                                                          |           | 5244                                                                            |  |
| Invention: MET                                                               | THOD FOR CARRYIN                                                                                                                                 | G OUT GEAR SHIFTI                                                                                                     | NG IN A                                                                             | A TWIN-CL                                                                                                                    | UT                    | CH GEARBO                                                                                     | X         |                                                                                 |  |
| ADEMARK SWITTER here                                                         | with is an amendment                                                                                                                             | COMMISSIONER FO                                                                                                       |                                                                                     |                                                                                                                              |                       |                                                                                               |           |                                                                                 |  |
|                                                                              |                                                                                                                                                  | smitted as shown below                                                                                                | • •                                                                                 |                                                                                                                              |                       |                                                                                               |           |                                                                                 |  |
|                                                                              |                                                                                                                                                  | CLAIMS AS AN                                                                                                          | ENDE                                                                                | )                                                                                                                            |                       |                                                                                               |           |                                                                                 |  |
|                                                                              | CLAIMS REMAINING                                                                                                                                 | HIGHEST#                                                                                                              | NUMB                                                                                | ER EXTRA                                                                                                                     | RATE                  |                                                                                               |           | ADDITIONAL                                                                      |  |
|                                                                              | AFTER AMENDMENT                                                                                                                                  | PREV. PAID FOR                                                                                                        | CLAIMS                                                                              | PRESENT                                                                                                                      |                       | RAIE                                                                                          |           | FEE                                                                             |  |
| TOTAL CLAIMS                                                                 | 16 -                                                                                                                                             | 20 =                                                                                                                  |                                                                                     | 0                                                                                                                            | x                     | \$50.00                                                                                       |           | \$0.00                                                                          |  |
| INDEP. CLAIMS                                                                | 1 -                                                                                                                                              | 3 =                                                                                                                   |                                                                                     | 0                                                                                                                            | x                     | \$200.00                                                                                      |           | \$0.00                                                                          |  |
| Multiple Dependent Claims (check if applicable)                              |                                                                                                                                                  |                                                                                                                       |                                                                                     |                                                                                                                              |                       |                                                                                               |           | \$0.00                                                                          |  |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT \$0.00                               |                                                                                                                                                  |                                                                                                                       |                                                                                     |                                                                                                                              |                       |                                                                                               |           |                                                                                 |  |
| ☐ Please ch ☐ A check in ☑ The Direct communic ☑ Any ☑ Any ☐ Payment WARNING | cation or credit any over additional filing fees repatent application process by credit card. Form PG: Information on this ed on this form. Prov | No. i to cover the filing d to charge payment of erpayment to Deposit A quired under 37 C.F.R. essing fees under 37 C | fee is the fol count 1.16. FR 1.17  ublic. Clation a  Dated  I heret United in an e | redit card ind authorizes  January  y certify that the States Postal Servelope addres Alexandria, VA 2 Jan. 30, 2006  (Date) | nfo<br>zatio          | rmation shoon on PTO-2 2006  correspondence be with sufficient to "Commission 3-1450" [37 CFR | is be pos | eing deposited with the stage as first class mail for Patents, P.O. Box (a)] on |  |
| CPM/TGM/KRB<br>cc:                                                           |                                                                                                                                                  |                                                                                                                       |                                                                                     | Signature of Person Mailing Correspondence  C. Paul Maliszewski                                                              |                       |                                                                                               |           |                                                                                 |  |
|                                                                              |                                                                                                                                                  |                                                                                                                       | 11                                                                                  |                                                                                                                              |                       |                                                                                               |           |                                                                                 |  |

P11LARGE/REV09

Typed or Printed Name of Person Mailing Correspondence



U.S. Patent Application No.: 10/711,245

Confirmation No.: 5244

Applicant(s): Livar BUDAL et al.

For: METHOD FOR CARRYING OUT GEAR SHIFTING IN A TWIN CLUTCH GEARBOX

Examiner: PANG, Roger L.

Filed: September 3, 2004

Customer No.: 24041

TC/Art Unit: 3681

Docket No.: LUKP:114US

## Certificate of Mailing by First Class Mail

I certify that this Amendment is being deposited on January 30, 2006 with the U.S. Postal Service as first class mail under 37 C.F.R. §1.8 and is addressed to the Commissioner for Patents, PO Box 1450, Alexandria, VA 22313-1450.

C. Paul Maliszewski Registration No. 51,990

## AMENDMENT AND REQUEST FOR RECONSIDERATION

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Honorable Sir:

This is a reply to the Office Action dated October 31, 2005 regarding the above-identified patent application. Claims 1-8 and 14-22 are pending in the application, Claims 9-13 are withdrawn, and Claims 1-8 and 14-22 have been rejected.

The Current Status of the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks regarding Amendments to the Drawings begin on page 7 of this paper.

Remarks begin on page 8 of this paper.

An Appendix including an amended Figure 6 is attached following page 10 of this paper.